## **Public Accounts Committee**

Record of Meeting (Business conducted by email)

Date: 8th July 2015

Present	Deputy A.D. Lewis, Chairman Connétable C.H. Taylor Deputy J.A. Martin Mr. G. Drinkwater Mr. R.J. Parker Mr. M.J. Robinson
Apologies	
Absent	Deputy S.M. Wickenden, Vice-Chairman
In attendance	Mr. I. Clarkson, Clerk to the Public Accounts Committee

Ref Back	Agenda matter	Action
Item A7 06.07.15	A1. Financial Directions	
512/25	The Committee considered a further draft report and, having made several further amendments to the same, agreed that the draft should be submitted to relevant departments for comment by Monday 13th July 2015.	Officer

Signed

Date:

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Chairman Panel